**山东省有突出贡献的中青年专家人选申报一览表**

所在单位（盖章）： 年 月 日

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **申报人选基本信息** | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓 名 |  | 性 别 |  | 出生日期 |  | 单位推荐顺序  （位次/人数） | |  | 行政  职务 |  | 党内  职务 |  | | 学位 |  | 专业技术职务 |  | | 研究  方向 |  | | | | |
| **主 要 业 绩 贡 献** | | | | | | **近五年获奖情况** | | | | | | | | **近五年主持项目情况** | | | | | | | | | | |
| （请填写做出的突出贡献、学术水平和取得的经济、社会效益） | | | | | | 时间 | 获奖项目名称 | | 奖励名称 | | 奖励  等级 | 授予  机构 | 位次/  人数 | 项目名称 | | | | 项目级别及来源 | | | | 项目经费  （万元） | 起止时间 | |
|  |  | |  | |  |  |  |  | | | |  | | | |  |  | |
|  |  | |  | |  |  |  |  | | | |  | | | |  |  | |
|  |  | |  | |  |  |  |  | | | |  | | | |  |  | |
|  |  | |  | |  |  |  |  | | | |  | | | |  |  | |
|  |  | |  | |  |  |  |  | | | |  | | | |  |  | |
|  |  | |  | |  |  |  |  | | | |  | | | |  |  | |
|  |  | |  | |  |  |  |  | | | |  | | | |  |  | |
|  |  | |  | |  |  |  |  | | | |  | | | |  |  | |
| **近五年授权发明专利情况** | | | | | | | | **近五年第一作者/通讯作者发表论文或出版著作情况** | | | | | | | | | | |
| 专利名称（专利号） | | | 专利授权国 | | 授权公告日 | | 位次/  人数 | 时间 | 题目 | | | 刊物名称  及卷期 | | | SCI、EI、SSCI、  CSSCI收录情况 | | 影响因子 | 位次/  人数 |
|  | | |  | |  | |  |  |  | | |  | | |  | |  |  |
|  | | |  | |  | |  |  |  | | |  | | |  | |  |  |
|  | | |  | |  | |  |  |  | | |  | | |  | |  |  |
|  | | |  | |  | |  |  |  | | |  | | |  | |  |  |
|  | | |  | |  | |  |  |  | | |  | | |  | |  |  |
|  | | |  | |  | |  |  |  | | |  | | |  | |  |  |
|  | | |  | |  | |  |  |  | | |  | | |  | |  |  |
|  | | |  | |  | |  |  |  | | |  | | |  | |  |  |

注：1.本表请用A3纸打印；

2. “近五年”指2012年11月以来。

3.获得奖励、授权专利、主持项目、发表论文情况请有选择性地提供能反映本人学术水平的代表作，按代表作重要程度顺序填写。